



# VENDOR SPACE APPLICATION

## JULY 18 - 28, 2024

239 Wisner Avenue  
Middletown, New York 10940

Telephone: 845-775-4968  
Email: ocfairny@yahoo.com

Please complete the information below and return with a picture of the display by mail, email or in person to the address listed above.

**THIS IS NOT AN AGREEMENT-PLEASE DO NOT SEND PAYMENT**

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Work Telephone: \_\_\_\_\_ Home Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Type of Application:**  
(Please Check One)

**Food Sales**

**Non-Food Sales**

**Promotional (Advertising, Information, Education)**

List all desired items and/or services to be sold, exhibited or displayed below. **ONLY** approved items will be listed on the vendor agreement.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Space Requirements:

#### Outdoor Space:

Size Needed: \_\_\_\_\_ Frontage: \_\_\_\_\_ Depth: \_\_\_\_\_

Do you have (Check One): Trailer:  Tent:

**\*SPACE RENTAL DOES NOT INCLUDE TENTS, TABLES, CHAIRS, ETC.  
VENDOR MUST PROVIDE ALL EQUIPMENT NEEDED FOR THEIR DISPLAY**

*It is understood that this is an application for vendor/concession space only. THIS IS NOT A CONTRACT. Orange County Agricultural Society/Orange County Fair reserves the right to accept or reject any application.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

<b>Office Use only:</b>	<b>Date Received:</b> _____
Comments: _____	
_____	
_____	
_____	