

**DEPARTMENT: H  
FRUITS**

**\*\*ATTENTION\*\* JUNIOR EXHIBITORS CAN ENTER FRUIT IN DEPT. E3-JUNIOR FARM & GARDEN\*\***

**Superintendent: Jeff Colgan 845-856-7175**

Dear Exhibitor,

If you have a relative, neighbor or friend that you think would like to exhibit at this year's Fair, please encourage them to give it a try. And don't forget to encourage your son, daughter, grandchildren or other young person to garden and enter in the junior division.

I want to thank you for your past participation and look forward to seeing you in July. If you have any questions or would like to make any suggestions, please call me at 845-856-7175.

Sincerely,  
Jeff Colgan

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**Department Rules:**

- 1.) **Entry Forms must be received by Wednesday, July 19, 2023, at 4:00pm.**
- 2.) There will be 3 judging's which take place on each Thursday. The **1<sup>st</sup> Judging** will take place on **Thursday, July 20<sup>th</sup>, 2023.** The **2<sup>nd</sup> Judging** will take place on **July 21st, 2023.** The **3<sup>rd</sup> Judging** will take place on **July 28th, 2023,** with entries in place by **10:00am.** **If you are not able to attend all three judging's, please contact Jeff Colgan.**
- 3.) The Judge shall decide whether or not First, Second or Third Prize Premium shall be paid.
- 4.) Entries will be accepted only for classes listed.
- 5.) All specimens must have been grown by exhibitor.
- 6.) Every list of entries competing for premiums in excess of \$25.00 shall be accompanied by a statement declaring that each and every entry was produced under the personal supervision of the exhibitor.
- 7.) No greater or less number of specimens than named in quinces and peaches, 5 bunches of grapes, well filled plates of plums, cherries or small fruits.
- 8.) Fruits must be correctly named.
- 9.) No specimen can compete for more than one premium.
- 10.) Exhibits containing any insect or disease blemishes, or evidence of neglect or poor handling may be ruled out at the discretion of the Department Superintendent or Judge. No premiums will be awarded any exhibit showing injuries from coddling moth, San Jose scale, apple scab or any other diseases.
- 11.) **Exhibits to be removed Monday, JULY 31ST, 2023, between the hours of 8:00am-12:00pm (Noon).**
- 12.) Any ribbons or entries removed before this date will be disqualified by Superintendent.
- 13.) **Entrants will pick up their tags at the time the entries are brought in.**
- 14.) "BEST OF SHOW" ribbon and prize money will be awarded: one (1) judging for fruit, one (1) judging for vegetables, and one (1) judging for collections. Only entries for the First Judging are eligible to receive a "BEST OF SHOW" Ribbon. The judging will consist of the best quality and marketing ability for each category. The prize will be: \$30.00 for each "BEST OF SHOW" category.

| <b>STANDARD FOR EXHIBITING AND JUDGING</b> |                      |
|--|----------------------|
| <b>Fruit</b>                               | <b>Plates Points</b> |
| Size                                       | 15                   |
| Form                                       | 15                   |
| Color                                      | 25                   |
| Condition                                  | 15                   |
| <u>Freedom from blemish</u>                | <u>30</u>            |

Total: 100

**COLLECTIONS: LARGEST & BEST COLLECTION OF FRUIT**

**SECTION: 1** 1<sup>st</sup> Judging  
**SECTION: 01A** 2<sup>nd</sup> Judging  
**SECTION: 01B** 3<sup>rd</sup> Judging

- Largest and best collection of fruit from one farm.
- Product raised by exhibitor (no duplicate).
- Fruit to be displayed in a single container (basket suggested).
- Apples, Pears, Peaches, Plums, Grapes, etc. in the Premium List will be allowed.

**Entry Fee: \$5.00 each**

| <b>Class #</b> |                             | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------------|-----------------------------|-----------------|-----------------|-----------------|
| 1              | 5 Specimens of each variety | \$50.00         | \$40.00         | \$30.00         |

**COLLECTIONS - APPLES**

**SECTION: 2** 1<sup>st</sup> Judging  
**SECTION: 02A** 2<sup>nd</sup> Judging  
**SECTION: 02B** 3<sup>rd</sup> Judging

| <b>Class #</b> | <b>Entry Fee: \$3.00</b>                                 | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------------|--|-----------------|-----------------|-----------------|
| 2              | Collection of 10 varieties – 5 specimens of each (named) | \$30.00         | \$20.00         | \$15.00         |
| <b>Class #</b> | <b>Entry Fee: \$2.00</b>                                 |                 |                 |                 |
| 3              | Collection of 5 varieties – 5 specimens of each (named)  | \$20.00         | \$15.00         | \$10.00         |

**COLLECTIONS - PEACHES**

**SECTION: 3** 1<sup>st</sup> Judging  
**SECTION: 03A** 2<sup>nd</sup> Judging  
**SECTION: 03B** 3<sup>rd</sup> Judging

**Entry Fee: \$1.50**

| <b>Class #</b> |   | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------------|---|-----------------|-----------------|-----------------|
| 4              | Collection of 5 varieties – 5 specimens of each (named) | \$15.00         | \$10.00         | \$8.00          |

**COMMERICAL EXHIBIT**

**SECTION: 4** 1<sup>st</sup> Judging  
**SECTION: 04A** 2<sup>nd</sup> Judging  
**SECTION: 04B** 3<sup>rd</sup> Judging

The pack and package as well as quality will be considered when judging. Commercial pack of boxes and baskets to be delivered headed to the Director and Superintendents in charge and to be opened by them, and not to be re-headed or repacked by exhibitor before being judged.

| <b>Class #</b> | <b>Entry Fee: \$2.00</b>              | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------------|---------------------------------------|-----------------|-----------------|-----------------|
| 5              | Apples: Best packed tray, any variety | \$20.00         | \$15.00         | \$10.00         |
|                | <b>Entry Fee: \$0.50</b>              |                 |                 |                 |
| 6              | Apples: Best packed 3lb. Bag          | \$5.00          | \$4.00          | \$3.00          |
|                | <b>Entry Fee: \$1.50</b>              |                 |                 |                 |
| 7              | Peaches: Best packed 4-quart basket   | \$15.00         | \$10.00         | \$8.00          |

**APPLES**

**SECTION: 5** 1<sup>st</sup> Judging  
**SECTION: 05A** 2<sup>nd</sup> Judging  
**SECTION: 05B** 3<sup>rd</sup> Judging

**Entry Fee: \$0.80**

- Single Plates.
- Five specimens each.

| <b>Class #</b> |                          | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------------|--------------------------|-----------------|-----------------|-----------------|
| 8              | Cortland                 | \$8.00          | \$6.00          | \$5.00          |
| 9              | Crab Apples: Any Variety | \$8.00          | \$6.00          | \$5.00          |
| 10             | Empire                   | \$8.00          | \$6.00          | \$5.00          |
| 11             | Fuji                     | \$8.00          | \$6.00          | \$5.00          |
| 12             | Gala                     | \$8.00          | \$6.00          | \$5.00          |
| 13             | Golden Delicious         | \$8.00          | \$6.00          | \$5.00          |
| 14             | Honeycrisp               | \$8.00          | \$6.00          | \$5.00          |

**APPLES**

|    |                           | <b>SECTION: 5</b>   | <b>1st Judging</b> |
|----|---------------------------|---------------------|--------------------|
|    |                           | <b>SECTION: 05A</b> | <b>2nd Judging</b> |
|    |                           | <b>SECTION: 05B</b> | <b>3rd Judging</b> |
| 15 | Honey Gold                | \$8.00              | \$6.00 \$5.00      |
| 16 | Ida Red                   | \$8.00              | \$6.00 \$5.00      |
| 17 | Jersey Mac                | \$8.00              | \$6.00 \$5.00      |
| 18 | Jonagold                  | \$8.00              | \$6.00 \$5.00      |
| 19 | Jonamac                   | \$8.00              | \$6.00 \$5.00      |
| 20 | Macoun                    | \$8.00              | \$6.00 \$5.00      |
| 21 | McIntosh                  | \$8.00              | \$6.00 \$5.00      |
| 22 | Mutsu                     | \$8.00              | \$6.00 \$5.00      |
| 23 | Paula Red                 | \$8.00              | \$6.00 \$5.00      |
| 24 | Red Delicious             | \$8.00              | \$6.00 \$5.00      |
| 25 | Red Rome                  | \$8.00              | \$6.00 \$5.00      |
| 26 | Any Other Variety (named) | \$8.00              | \$6.00 \$5.00      |

**PEARS****Entry Fee: \$0.80** -Five specimens each.**Class #**

|    |                           | <b>SECTION: 6</b>   | <b>1st Judging</b> |                 |
|----|---------------------------|---------------------|--------------------|-----------------|
|    |                           | <b>SECTION: 06A</b> | <b>2nd Judging</b> |                 |
|    |                           | <b>SECTION: 06B</b> | <b>3rd Judging</b> |                 |
|    |                           | 1 <sup>st</sup>     | 2 <sup>nd</sup>    | 3 <sup>rd</sup> |
| 27 | Bartlett                  | \$8.00              | \$6.00             | \$5.00          |
| 28 | Bosc                      | \$8.00              | \$6.00             | \$5.00          |
| 29 | Seckel                    | \$8.00              | \$6.00             | \$5.00          |
| 30 | Any Other Variety (named) | \$8.00              | \$6.00             | \$5.00          |

**PEACHES****Entry Fee: \$0.80** -Five specimens each.**Class #**

|    |                           | <b>SECTION: 7</b>   | <b>1st Judging</b> |                 |
|----|---------------------------|---------------------|--------------------|-----------------|
|    |                           | <b>SECTION: 07A</b> | <b>2nd Judging</b> |                 |
|    |                           | <b>SECTION: 07B</b> | <b>3rd Judging</b> |                 |
|    |                           | 1 <sup>st</sup>     | 2 <sup>nd</sup>    | 3 <sup>rd</sup> |
| 31 | Bell of Georgia           | \$8.00              | \$6.00             | \$5.00          |
| 32 | Blake                     | \$8.00              | \$6.00             | \$5.00          |
| 33 | Elberta                   | \$8.00              | \$6.00             | \$5.00          |
| 34 | Garnet Beauty             | \$8.00              | \$6.00             | \$5.00          |
| 35 | Glohaven                  | \$8.00              | \$6.00             | \$5.00          |
| 36 | Jersey Land               | \$8.00              | \$6.00             | \$5.00          |
| 37 | Loving                    | \$8.00              | \$6.00             | \$5.00          |
| 38 | Raritan Rose              | \$8.00              | \$6.00             | \$5.00          |
| 39 | Red Haven                 | \$8.00              | \$6.00             | \$5.00          |
| 40 | Redkist                   | \$8.00              | \$6.00             | \$5.00          |
| 41 | Sun-High                  | \$8.00              | \$6.00             | \$5.00          |
| 42 | White Hale                | \$8.00              | \$6.00             | \$5.00          |
| 43 | Any Other Variety (named) | \$8.00              | \$6.00             | \$5.00          |

## PLUMS

**SECTION: 8** 1st Judging  
**SECTION: 08A** 2nd Judging  
**SECTION: 08B** 3rd Judging

**Entry Fee: \$0.80** -Five specimens each.

| <b>Class #</b> |   | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------------|---|-----------------|-----------------|-----------------|
| 44             | Burbank   | \$8.00          | \$6.00          | \$5.00          |
| 45             | Italian Prune                                   | \$8.00          | \$6.00          | \$5.00          |
| 46             | Stanley   | \$8.00          | \$6.00          | \$5.00          |
| 47             | Shiro   | \$8.00          | \$6.00          | \$5.00          |
| 48             | Any Other Variety (named)                       | \$8.00          | \$6.00          | \$5.00          |
| *49            | Any Other Fruit Not Mentioned in above Sections | \$8.00          | \$6.00          | \$5.00          |

## GRAPES

**SECTION: 9** 1st Judging  
**SECTION: 09A** 2nd Judging  
**SECTION: 09B** 3rd Judging

**Entry Fee: \$0.90** -Five bunches each.

| <b>Class #</b> |                   | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------------|-------------------|-----------------|-----------------|-----------------|
| 50             | White: Best Plate | \$9.00          | \$7.00          | \$6.00          |
| 51             | Blue: Best Plate  | \$9.00          | \$7.00          | \$6.00          |

## NUTS

**SECTION: 10** 1st Judging  
**SECTION: 010A** 2nd Judging  
**SECTION: 010B** 3rd Judging

**Entry Fee: \$0.80** - The exhibitor must have produced all nuts exhibited.  
- Six-inch plates with five specimens.

| <b>Class #</b> |                           | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------------|---------------------------|-----------------|-----------------|-----------------|
| 52             | Black Walnuts             | \$8.00          | \$6.00          | \$5.00          |
| 53             | Butternuts                | \$8.00          | \$6.00          | \$5.00          |
| 54             | Hickory Nuts              | \$8.00          | \$6.00          | \$5.00          |
| 55             | English Walnuts           | \$8.00          | \$6.00          | \$5.00          |
| 56             | Any Other Variety (named) | \$8.00          | \$6.00          | \$5.00          |

## HONEY & BEES

**SECTION: 11** 1st Judging  
**SECTION: 011A** 2nd Judging  
**SECTION: 011B** 3rd Judging

**Entry Fee: \$2.00**

- Points in Judging Honey:

Comb Honey: 1<sup>st</sup> - perfection in filling, capping and uniformity; 2<sup>nd</sup> - neatness of capping and sections; 3<sup>rd</sup> - general appearance for marketability.

Extracted Honey: -1<sup>st</sup> - body and flavor; 2<sup>nd</sup> - clearness and cleanliness; 3<sup>rd</sup> - general appearance for marketability.

- Unless in cases, honey should be so arranged as to show every section in display, and everything that may add to the attractiveness of an exhibit should be considered.

- All honey and wax exhibited must be of this season's crop and must have been produced in the apiary of the exhibitor residing in Orange County or nearby counties.

| <b>Class #</b> |                             | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------------|-----------------------------|-----------------|-----------------|-----------------|
| 57             | Beeswax: 1lb. block or more | \$20.00         | \$15.00         | \$10.00         |

## HONEY & BEES

**SECTION: 12**      **1st Judging**  
**SECTION: 012A**   **2nd Judging**  
**SECTION: 012B**   **3rd Judging**

**Entry Fee: \$1.50**

**Class #**

|    |                                       | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----|---------------------------------------|-----------------|-----------------|-----------------|
| 58 | Light & Amber Extracted Honey: 3 jars | \$15.00         | \$12.00         | \$9.00          |
| 59 | Dark Extracted Honey: 3 jars          | \$15.00         | \$12.00         | \$9.00          |
| 60 | One Square Comb Honey                 | \$15.00         | \$12.00         | \$9.00          |
| 61 | One Round Section Comb Honey          | \$15.00         | \$12.00         | \$9.00          |

## MAPLE PRODUCTS

**SECTION: 13**      **1st Judging**  
**SECTION: 013A**   **2nd Judging**  
**SECTION: 013B**   **3rd Judging**

**Entry Fee: \$1.50**

Display will be judged upon the quality and marketability of the product. Entries in this section may be made by individuals only and will be limited to pure maple products added. Maple syrup will be displayed in pint mason jars.

**Class #**

|    |                                  | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----|----------------------------------|-----------------|-----------------|-----------------|
| 62 | Light Amber Maple Syrup          | \$15.00         | \$10.00         | \$6.00          |
| 63 | Medium Amber Maple Syrup         | \$15.00         | \$10.00         | \$6.00          |
| 64 | Dark Amber Maple Syrup           | \$15.00         | \$10.00         | \$6.00          |
| 65 | Maple Sugar (at least 1/4 pound) | \$15.00         | \$10.00         | \$6.00          |

## MAPLE PRODUCTS

**SECTION: 14**      **1st Judging**  
**SECTION: 014A**   **2nd Judging**  
**SECTION: 014B**   **3rd Judging**

**Entry Fee: \$3.50**

**Class #**

|    |   | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----|---|-----------------|-----------------|-----------------|
| 66 | Most Attractive Display of Maple Products | \$35.00         | \$25.00         | \$10.00         |