

**2017**  
**Orange County Fair**

**July 13 - 16, 2017**

**July 20 - 23, 2017**

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**FFA**

**ENTRY BOOK**

## DEPARTMENT: I – FFA

**Superintendent:** Nancy Colgan 845-856-7175

**Committee:** Tara Berescik, Agriculture Teacher, Tri-Valley, Grahamsville  
Nancy Colgan, Agriculture Teacher, Warwick Valley, Warwick  
Steve Gurda, Agriculture Teacher, O.C. BOCES, Goshen  
Christine MacNeil, Agriculture Teacher, Stissing Mountain, Pine Plains

**Consultant:** John Buckley

**Section Chairpersons:** -Vegetables and Shop: Tara Berescik, Chair  
- Horticulture and Conservation: Steve Gurda, Chair  
- Fruit: Christine MacNeil, Chair  
- Contests: Nancy Colgan, Chair

### Records and Premiums:

Each Advisor is responsible for making final summary of all winnings in his own chapter. All agriculture teachers are to participate in summarizing final report for Fair Office with Superintendent in charge. The meeting for this will be held on Wednesday before the closing of the Fair.

### Department Rules:

- 1.) All exhibitors in this Department must be active members of the FFA.
- 2.) No entry fee will be charged in this Department.
- 3.) For \$1.00 a Junior Season Pass will be issued to each FFA exhibitor.
- 4.) No exhibitor shall make more than one entry in any class, with the exception of: Agriculture Mechanics - two (2) entries; Conservation and Horticulture - two (2) entries; and Vegetable Section - two (2) entries.
- 5.) All exhibits must be owned by the exhibitor and must have been grown or made by him during the 12 months preceding the Fair.
- 6.) Judges shall award prizes only on articles of merit.
- 7.) All those entering judging contests must submit entry form by July 11, 2017.**
- 8.) Entry forms and entrance fees for this Department should be sent to:  
**Orange County Fair, 239 Wisner Avenue, Middletown, New York 10940, Attn: Entry Clerk**
- 9.) All exhibits are to be brought to the Orange County Fairgrounds and be in place by 11:00am, Thursday, July 13, 2017.**
- 10.) Release time for all exhibits will be Monday, July 24, 2017, between 8:00am – 12:00pm (Noon).**
- 11.) All health papers and registration papers must be in possession of exhibitor during Fair week. They must be available for checking at any time during the week.
- 12.) Any project exhibited in the 4-H Department may not be exhibited in this Department.
- 13.) All judging will be on the group award system. All exhibits will be classified by the judge as "Excellent", "Good", "Worthy" or "Unworthy". Excellent exhibits will receive a blue ribbon and cash award. Good exhibits will receive a red ribbon and cash award. Worthy exhibits will receive a white ribbon and cash award. No ribbons or awards for unworthy exhibits.
- 14.) Any questions in regards to this Department should be directed to the Department Superintendent.

### SPECIAL NOTICES:

- 15.) Failure of any exhibitor to abide by the Rules of this Department and to conduct himself in a manner to reflect credit on his organization will be considered cause to withhold any premium money due the exhibitor. This rule will be strictly enforced by all officials.

<b>SECTION: 2</b>	<b>EDUCATION EXHIBIT</b>			
	- Each of the schools with FFA chapters may enter two (2) exhibits in this section.			
<b>Class #</b>		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
3	Educational displays	\$40.00	\$30.00	\$25.00

<b>SECTION: 3</b>	<b>SCHOOL JUDGING CONTEST</b>					
	<p>-Each school may enter an unlimited number of judges. The three highest scores of each school shall be counted in determining the team score.</p> <p>-To be eligible for the school award, a school must have at least 3 contestants.</p> <p>-The contest Superintendent will work out a convenient time to hold the contests with the other advisors.</p>					
<b>Class #</b>		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
4	Tractor Driving: 1 Jr. & 1 Sr. driver compromise a team	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
5	Dairy Products Judging	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
6	Horticulture Contest	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
7	Field Crops Judging	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
8	Vegetable Crops Judging	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
9	Small Gas Engine Contest: 2 Members (Each school may enter 2 teams)	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00

<b>SECTION: 4</b>	<b>INDIVIDUAL JUDGING CONTEST</b>									
	<p>-Any FFA member in good standing may participate if eligible to participate in the State Fair Judging contests.</p> <p>-The individual prizes shall be awarded to the highest scoring students regardless of team position.</p>									
<b>Class #</b>	1 <sup>st</sup> :	2 <sup>nd</sup> :	3 <sup>rd</sup> :	4 <sup>th</sup> :	5 <sup>Th</sup> :	6 <sup>th</sup> :	7 <sup>th</sup> :	8 <sup>th</sup> :	9 <sup>th</sup> :	10 <sup>th</sup> :
	\$15.00	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00	\$9.00	\$8.00	\$7.00	\$6.00
10	Jr. Tractor Driving (Under 16 years of age on day of contest)									
11	Sr. Tractor Driving (Over 16 years of age on day of contest)									
12	Dairy Products Judging									
13	Wildlife I.D.									
14	Tree I.D.									
15	Conservation Contest									
16	Horticulture Contest									
17	Field Crops Judging									
18	Vegetable Crops Judging									
19	Small Gas Engine Contest									

<b>SECTION: 5</b>	<b>VEGETABLES - PLATES</b>			
	<p>- No Exhibitor shall be awarded more than one prize per variety in one class.</p> <p>- Any exhibitor may enter up to two (2) different varieties in each class except Class #58, where you may enter only one variety of each kind of vegetable exhibited. The variety name must be given in classes where more than one variety is displayed or entry is disqualified.</p> <p>- All vegetables must be grown by the exhibitor or be a regular part of his experience program in order to be eligible for premium money.</p> <p>- Judging of vegetables will take place on <b>Thursday, July 13, 2017</b>, as they are brought in.</p> <p>- When more than one specimen is required in an exhibit, all vegetables should be uniform in size, shape and color.</p> <p>- Display all vegetable fruit (those developing from a flower such as bean, corn, cucumber, pepper, squash, etc.) with 1/4 to 1/2 of stem still attached. The one exception is tomato where all stems must be removed.</p> <p>- Exhibitor must refresh exhibit during the week and may be denied awards at the discretion of Superintendent if failing to do so.</p>			
<b>Class #</b>		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
20	Basil: 6 Plants- tied with roots off	\$6.00	\$5.00	\$4.00
21	Bean: Lima (edible) - 12 pods	\$6.00	\$5.00	\$4.00
22	Bean: Snap - Green-podded (edible) - 12 pods	\$6.00	\$5.00	\$4.00

**SECTION: 5 VEGETABLES - PLATES**

Class #		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
23	Bean: Snap - Yellow-podded (edible) - 12 pods	\$6.00	\$5.00	\$4.00
24	Beans: Any Other Variety (edible) -12 Pods	\$6.00	\$5.00	\$4.00
25	Beets: 5 Tops- trimmed to 1"- clean, uniform, any garden variety	\$6.00	\$5.00	\$4.00
26	Broccoli: 1 head or bunch of small heads - 6" in diameter	\$6.00	\$5.00	\$4.00
27	Cabbage: 1 head - any type (must have wrapper leaves and roots)	\$6.00	\$5.00	\$4.00
28	Carrots: 5 tops trimmed to 1" - any variety	\$6.00	\$5.00	\$4.00
29	Cauliflower: 1 head - any variety - leaves cut just above head	\$6.00	\$5.00	\$4.00
30	Celery: 1 plant - any variety	\$6.00	\$5.00	\$4.00
31	Chives: 5 stems	\$6.00	\$5.00	\$4.00
32	Cilantro: 1 plant – roots off, clean	\$6.00	\$5.00	\$4.00
33	Collards: 1 plant – roots off, clean	\$6.00	\$5.00	\$4.00
34	Corn: 5 Ears, husked	\$6.00	\$5.00	\$4.00
35	Cucumbers: 6 Dill pickling type - under 5" long - any variety	\$6.00	\$5.00	\$4.00
36	Cucumbers: 12 Pickling type - less than 3" long - any variety	\$6.00	\$5.00	\$4.00
37	Cucumbers: 3 specimens -Slicing condition-6" or larger - any variety	\$6.00	\$5.00	\$4.00
38	Dill: Bunch of 6 Seed Heads – tied	\$6.00	\$5.00	\$4.00
39	Dill: 3 Plants - roots on and clean	\$6.00	\$5.00	\$4.00
40	Eggplant: 1 - Any Variety	\$6.00	\$5.00	\$4.00
41	Endive: 1 Plant - roots off - good market size	\$6.00	\$5.00	\$4.00
42	Garlic: 3 Bulbs – full - stems on	\$6.00	\$5.00	\$4.00
43	Lettuce: 1 Plant - Any Head Variety - roots off & clean	\$6.00	\$5.00	\$4.00
44	Lettuce: 1 Plant - Any Leaf Variety - roots off & clean	\$6.00	\$5.00	\$4.00
45	Onions: Bunching – 5 specimens	\$6.00	\$5.00	\$4.00
46	Onions: Flat types - 5 specimens- mature bulb	\$6.00	\$5.00	\$4.00
47	Onions: Red Globe- 5 specimens - mature bulb	\$6.00	\$5.00	\$4.00
48	Onions: Yellow Globe - 5 specimens - mature bulb	\$6.00	\$5.00	\$4.00
49	Onion Seed Heads: 5 specimens – uniform –tied	\$6.00	\$5.00	\$4.00
50	Parsley Plant: roots off – washed - yellow leaves removed	\$6.00	\$5.00	\$4.00
51	Peas: 5 pods	\$6.00	\$5.00	\$4.00
52	Peppers: Hot - 2 specimens	\$6.00	\$5.00	\$4.00
53	Peppers: Sweet - 3 specimens – uniform	\$6.00	\$5.00	\$4.00
54	Potatoes: 5 Any Variety – clean	\$6.00	\$5.00	\$4.00
55	Pumpkin: 1 - Any Pie Variety	\$6.00	\$5.00	\$4.00
56	Radishes: 10 specimens - tops trimmed to 1/2"	\$6.00	\$5.00	\$4.00
57	Rutabagas: Any Variety - 2 specimens - tops off	\$6.00	\$5.00	\$4.00
58	Sage: 3 - roots on	\$6.00	\$5.00	\$4.00
59	Squash (Summer): 3 Green specimens - 6" to 10" long - skin tender – uniform	\$6.00	\$5.00	\$4.00
60	Squash (Summer): 3 Yellow specimens - 6" to 10" long - skin tender – uniform	\$6.00	\$5.00	\$4.00
61	Squash: Any Winter Variety - 1 specimen	\$6.00	\$5.00	\$4.00
62	Sweet Corn: 5 ears - husks removed on one side of ear	\$6.00	\$5.00	\$4.00
63	Swiss Chard: 1 Plant - roots and damaged leaves off	\$6.00	\$5.00	\$4.00
64	Tomatoes (Cherry): 10 specimens - stems on - any variety	\$6.00	\$5.00	\$4.00
65	Tomatoes (Grape): 10 specimens – stems on	\$6.00	\$5.00	\$4.00
66	Tomatoes (Green): 5 specimens - stems on - any variety	\$6.00	\$5.00	\$4.00
67	Tomatoes (Ripe): 5 specimens - stems off - any variety	\$6.00	\$5.00	\$4.00
68	Turnips: 5 specimens - tops trimmed 1" - any variety	\$6.00	\$5.00	\$4.00
69	Any other vegetable not included above	\$6.00	\$5.00	\$4.00

<b>SECTION: 6</b>		<b>AGRICULTURE MECHANICS</b>		
	<ul style="list-style-type: none"> <li>- All articles in exhibit must be made by FFA members as a part of an Agriculture Shop or SAE program during the current school year.</li> <li>- An exhibitor may enter two (2) exhibits in each class.</li> <li>- All exhibits must be practical and have a use in some area of agriculture.</li> <li>- Exhibits will be judged the first evening the Fair opens.</li> </ul>			
<b>Class #</b>		<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
70	Construction or reconstruction of small items of equipment or tools. Examples: feed scoop, hay hook, hand tools, tool box, wire reel, draw pin, cold chisel, single saw horse, soil augur, tool sharpening or fitting, jack stand, welding repair, etc.	\$20.00	\$15.00	\$10.00
71	Construction or recondition of intermediate items of equipment or tools. Examples: feed cart, milk cart, welding table, snow plow blade, farm gate, pair of sawhorses, showman's trunk, etc.	\$20.00	\$15.00	\$10.00
72	Construction or recondition of large items of equipment or any size building. Examples: feed bunk, wagon box, wagon rack, elevator, trailer, brooder, range house, etc. In lieu of exhibiting actual item, exhibitor will prepare a written record of the job to include the following: one or more pictures no larger than 8"x 10", an approximately two hundred word report on why the job was needed, how it was done and how the finished equipment works. Reports will be prepared on 8-1/2 x 11" paper with writing on one side.	\$10.00	\$8.00	\$6.00

<b>SECTION: 7</b>		<b>FRUIT - PLATES</b>		
	<ul style="list-style-type: none"> <li>- All fruits will be donated to some worthy organization at the end of Fair week.</li> <li>- All fruits exhibited should be part of the exhibitor's regular experience program.</li> <li>- No exhibitor to be awarded more than one prize in any one class except for Class# 88 &amp; 96, where a prize may be given for each different variety exhibited. Variety must be properly labeled.</li> <li>- Exhibits containing any insect or disease blemishes or evidences of neglect or poor handling may be ruled out at the discretion of the judge.</li> </ul>			
<b>Class #</b>	<b>APPLES - SINGLE PLATES - 5 SPECIMENS EACH</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
73	Macintosh	\$6.00	\$5.00	\$4.00
74	Mutsu	\$6.00	\$5.00	\$4.00
75	Jonathan	\$6.00	\$5.00	\$4.00
76	Paula Red	\$6.00	\$5.00	\$4.00
77	Red Delicious	\$6.00	\$5.00	\$4.00
78	Jersey Mac	\$6.00	\$5.00	\$4.00
79	Cortland	\$6.00	\$5.00	\$4.00
80	Rhode Island Greening	\$6.00	\$5.00	\$4.00
81	Macoun	\$6.00	\$5.00	\$4.00
82	Tydeman Red	\$6.00	\$5.00	\$4.00
83	Stayman	\$6.00	\$5.00	\$4.00
84	Lodi	\$6.00	\$5.00	\$4.00
85	Rome Beauty	\$6.00	\$5.00	\$4.00
86	Double Red Delicious	\$6.00	\$5.00	\$4.00
87	Golden Delicious	\$6.00	\$5.00	\$4.00
88	Spy Gold	\$6.00	\$5.00	\$4.00
89	Quinte	\$6.00	\$5.00	\$4.00
90	Ida Red	\$6.00	\$5.00	\$4.00
91	Empire	\$6.00	\$5.00	\$4.00
92	Milton	\$6.00	\$5.00	\$4.00
93	Any other variety	\$6.00	\$5.00	\$4.00

<b>SECTION: 7A</b>		<b>OTHER FRUITS – PLATE OF ANY VARIETY</b>		
<b>Class #</b>		<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
94	Apricots – 5 specimens each	\$6.00	\$5.00	\$4.00
95	Crab Apples - 10 specimens each	\$6.00	\$5.00	\$4.00
96	Nectarines – 5 specimens each	\$6.00	\$5.00	\$4.00
97	Pears - 5 specimens each	\$6.00	\$5.00	\$4.00
98	Peaches - 5 specimens each	\$6.00	\$5.00	\$4.00
99	Plums - 15 specimens each	\$6.00	\$5.00	\$4.00
100	Grapes - White -5 bunches	\$6.00	\$5.00	\$4.00
101	Grapes - Blue -5 bunches	\$6.00	\$5.00	\$4.00
102	Nuts – 5 specimens	\$6.00	\$5.00	\$4.00
103	Watermelon – 1 fruit, stem off	\$6.00	\$5.00	\$4.00
104	Any variety not mentioned above	\$6.00	\$5.00	\$4.00

<b>SECTION: 7B</b>		<b>MAPLE PRODUCTS</b>		
<b>Class #</b>		<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
104	Maple Syrup - 1 pint - market ready	\$10.00	\$8.00	\$6.00
105	Maple Cream - 1 cup - market ready	\$10.00	\$8.00	\$6.00
106	Maple Sugar - 1 cup - market ready	\$10.00	\$8.00	\$6.00

<b>SECTION: 8</b>		<b>COMMERCIAL FRUITS &amp; VEGETABLES</b>		
		<p>- The pack and package as well as quality will be considered when judging. Commercial pack boxes, baskets and bags to be delivered headed and opened by the Superintendent. Exhibitor is not to repack or re-head before judging. Prizes may be awarded in Classes #108 and # 111 for each different kind exhibited.</p> <p>- Only exhibits in new and clean containers will be accepted.</p>		

<b>Class #</b>	<b>COMMERCIAL PACKS OF VEGETABLES</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
107	Potatoes - 15 tubers, any variety	\$12.00	\$10.00	\$8.00
108	Pickling Onions - 25 lb. bag	\$12.00	\$10.00	\$8.00
109	Carrots - 8 qt. basket	\$12.00	\$10.00	\$8.00
110	Tomatoes - 8 qt. basket	\$12.00	\$10.00	\$8.00
111	Lettuce - 1 crate	\$12.00	\$10.00	\$8.00
112	Celery - Standard, one small crate	\$12.00	\$10.00	\$8.00
113	Red Onions -10 lbs.	\$12.00	\$10.00	\$8.00
114	White Onions -10 lbs.	\$12.00	\$10.00	\$8.00
115	Yellow Onions -10 lbs.	\$12.00	\$10.00	\$8.00
116	Cucumbers - 8 qt. Basket	\$12.00	\$10.00	\$8.00
117	Onion Sets - 10 lbs	\$12.00	\$10.00	\$8.00
118	Any other not listed	\$12.00	\$10.00	\$8.00

<b>SECTION: 8A</b>		<b>COMMERCIAL FRUIT EXHIBIT</b>		
<b>Class #</b>		<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
119	Eastern Apple Box - any variety of apples-variety must be labeled	\$12.00	\$10.00	\$8.00
120	3-lb. Bag of Apples - any variety - variety must be labeled	\$12.00	\$10.00	\$8.00
121	Any other commercial pack – Fruits - to be packed in its standard commercial package - variety must be labeled	\$12.00	\$10.00	\$8.00

<b>SECTION: 9</b>		<b>COMMERCIAL HORTICULTURE</b>		
		<p>-Exhibits in this section shall have been grown or prepared by the exhibitor during the 12 months preceding the Fair. Each exhibit shall be representative of sound horticultural practices and shall be typical of the work of the industry or of experimental practices typical of a simplified research program.</p> <p>-All exhibits must be clearly labeled and shall be insect and disease free. All live exhibits shall be only of a single variety.</p> <p>-An exhibitor may enter two (2) exhibits in each class.</p>		
<b>Class #</b>		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
122	3-5 stems-cut flowers in neat container (8" stem, if practical)	\$5.00	\$4.00	\$3.00
123	Potted flower	\$5.00	\$4.00	\$3.00
124	Foliage plants in market pack	\$5.00	\$4.00	\$3.00
125	Flower plants in market pack	\$5.00	\$4.00	\$3.00
126	Vegetable plants in market pack	\$5.00	\$4.00	\$3.00
127	Lawn grass in market pack	\$5.00	\$4.00	\$3.00
128	Ground cover in market pack	\$5.00	\$4.00	\$3.00
129	Herbaceous rooted cuttings in container	\$5.00	\$4.00	\$3.00
130	Woody rooted cuttings in container	\$5.00	\$4.00	\$3.00
131	Corsage - small (value under \$5.00)	\$5.00	\$4.00	\$3.00
132	Arrangement - small (value under \$15.00)	\$5.00	\$4.00	\$3.00
133	Dried mounts-ornamental shrubs-10 shrubs	\$5.00	\$4.00	\$3.00
134	Dried mounts-ornamental tress - 10 trees	\$5.00	\$4.00	\$3.00
135	Any other plant or ornamental project	\$5.00	\$4.00	\$3.00
136	Corsage - large (value over \$5.00)	\$10.00	\$8.00	\$6.00
137	Arrangement -large (value \$15.00 and more)	\$10.00	\$8.00	\$6.00
138	Landscape plan to include a sketch to scale, using landscaping symbols with physical features and plants identified. Plan to be in appropriate cover.	\$10.00	\$8.00	\$6.00
139	Dried Arrangement	\$10.00	\$8.00	\$6.00

<b>SECTION: 10</b>		<b>CONSERVATION</b>		
		<p>- The exhibitor shall have prepared exhibits in this section during the 12 months preceding the Fair. All exhibits shall be neatly displayed and shall be in a cover where appropriate.</p> <p>- An exhibitor may enter two (2) exhibits in each class.</p>		
<b>Class #</b>		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
140	Dried mounts of forestry trees-10 trees	\$10.00	\$8.00	\$6.00
141	Wood and bark specimen- 10 trees	\$10.00	\$8.00	\$6.00
142	Insect specimen-5 forestry insects	\$10.00	\$8.00	\$6.00
143	Disease specimen-5 forestry diseases	\$10.00	\$8.00	\$6.00
144	Conservation plan to indicate written report and plan (with sketch or diagram where appropriate). Identify one current conservation problem and make sound recommendations for its solution.	\$10.00	\$8.00	\$6.00
145	Conservation exhibit demonstrating a conservation principle, problem or product. Clear and complete labeling us essential.	\$10.00	\$8.00	\$6.00
146	Five pelts judged on quality.	\$10.00	\$8.00	\$6.00

<b>SECTION: 11</b>		<b>FARM FEED PRODUCTS</b>		
		<p>-Exhibits in this Section should be items students have actively helped produce. An exhibitor may enter one (1) exhibit in each class.</p>		
<b>Class #</b>		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
147	Grass Hay-1/3 bale neatly tied	\$6.00	\$5.00	\$4.00
148	Mixed Hay-1/3 bale neatly tied (at least 30% legume)	\$6.00	\$5.00	\$4.00
149	Legume Hay-1/3 bale neatly tied (at least 75% legume)	\$6.00	\$5.00	\$4.00
150	Corn Silage-quart size jar	\$6.00	\$5.00	\$4.00
151	Haylage - labeled as to type	\$6.00	\$5.00	\$4.00
152	Other Silage	\$6.00	\$5.00	\$4.00



# 2017 DEPT. I FFA ENTRY FORM

<b>DEPARTMENT ENTERING</b> (Please use Dept. letter listed)	<b>I - FFA</b>
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Do Not Write –Office Use Only  
 EXHIBITOR NUMBER ISSUED:

**PASSES ISSUED:**  

<b>JUNIOR</b>	
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(PLEASE PRINT LEGIBLY)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

SECTION #	CLASS #	DESCRIPTION	ENTRY FEE
<b>ENTRY FEE TOTAL</b>			\$

**Please make sure that Entry Blank(s) are received by July 11, 2017**  
 RETURN THIS FORM TO:  
**Orange County Fair**  
 c/o Entry Clerk  
 239 Wisner Avenue  
 Middletown, New York 10940

*Form may be duplicated*

Do Not Write – Office Use Only  
  
 ENTERED ON: \_\_\_\_/\_\_\_\_/\_\_\_\_  
  
 BY: \_\_\_\_\_  
  
 TAGS MAILED: \_\_\_\_/\_\_\_\_/\_\_\_\_  
  
 BY: \_\_\_\_\_